

CALENDAR
STATE BAR OF MICHIGAN REPRESENTATIVE ASSEMBLY
THURSDAY, OCTOBER 8, 2015
9:00AM – 11:45AM

Suburban Collection Showplace, Novi

*Denotes Action Items

PLEASE NOTE: MEETING BEGINS AT 9:00 A.M.

- 9:00 a.m. 1. Introductory Matters
- A. Call to order by Chair Vanessa Peterson Williams with Parliamentarian Hon. John M. Chmura
- Ms. Vanessa Peterson Williams
[IHS, Inc., 26533 Evergreen Rd., Ste., 900, Southfield, MI 48076
phone: (248) 728-7250; email: vanessa.williams@ihs.com]
- [Hon. John M. Chmura, 37th District Court, 8300 Common Rd., # 104,
Warren, MI 48093
phone: (586) 574-4925; email: jchmura@cityofwarren.org]
- B. Certification that a quorum is present by Assembly Clerk, Mr. Fred K. Herrmann.
[Kerr Russell & Weber PLC, 500 Woodward Ave., Ste. 2500, Detroit, MI 48226
phone: (313) 961-0200 x1017; email: fherrmann@kerr-russell.com]
- C. Adoption of proposed calendar by Chair, Rules & Calendar, Mr. Matthew W. Antkoviak
[Antkoviak & Antkoviak PC, 416 Hubbard St., Allegan, MI 49010
phone: (269) 673-8468; email: mantkoviak@yahoo.com]
- D. Approval of the April 25, 2015 Summary of Proceedings
- 9:05 a.m. 2. *Filling Vacancies
Ms. Shenique A. Moss
Chair, Assembly Nominating and Awards Committee
[Michigan Department of Attorney General, 525 W. Ottawa St., Floor 2, P.O. Box 30754,
Lansing, MI 48909
phone: (517) 373-1130; email: moss@michigan.gov]
- 9:10 a.m. 3. Special Issues Committee Presentation on Dues
Mr. Aaron Burrell
Chair, Special Issues Committee
[Dickinson Wright PLLC, 500 Woodward Ave., Ste. 4000, Detroit, MI 48226
phone: (313) 223-3118; email: aburrell@dickinsonwright.com]
- 9:20 a.m. 4. Assembly Review Committee Presentation on Communication Strategy
Ms. Kimberly A. Breitmeyer
Chair, Assembly Review Committee
[LARA Corporations Securities & Commercial Licensing Bureau, P.O. Box 30018, Lansing,
MI 48909
phone: (517) 241-9424; email: breitmeyerk@michigan.gov]

- 9:25 a.m. 5. *Consideration of Amendments to MCR 2.116 and 2.119 – Reply Briefs
Proponent: Ms. Karen H. Safran
Chair, Civil Procedure & Courts Committee
[Carson Fischer PLC, 4111 Andover Rd., Floor 2, Bloomfield Hills, MI 48302
phone: (248) 644-4840; email: ksafran@carsonfischer.com]
-Invited to comment: All State Bar Sections, Committees & Members
-Assembly debate
- 9:45 a.m. 6. *Consideration of Amendments to MCR 3.605, 3.606, 3.928, 3.944, 3.956, 6.001, 6.425, 6.445, 6.610, and 6.933 – Fees, Fines, and Ability to Pay
Proponents:
Mr. Robert F. Gillett
Member, Committee on Justice Initiatives
[Michigan Advocacy Program, 420 N. 4th Ave., Ann Arbor, MI 48104
phone: (734) 665-6181; email: rgillett@lsscm.org]

Ms. Valerie R. Newman
Member, Committee on Justice Initiatives
[State Appellate Defender Office, 645 Griswold St., Ste. 3300, Detroit, MI 48226
phone: (313) 256-9833; email: vnewman@sado.org]
-Invited to comment: All State Bar Sections, Committees & Members
-Assembly debate
- 10:05 a.m. 7. *HJR S (Vaupel) Courts; judges; age limit for election of or appointment to a judicial office; increase to 75 years of age. Amends sec. 19, art. VI of the state constitution.
SJR J (Bieda) Courts; judges; election of or appointment to a judicial office of person who has reached 70 years of age; remove prohibition. Amends sec. 19, art. VI of the state constitution.
Proponent:
Mr. John P. Mayer
[9132 Horsemill Rd., Grosse Ile, MI 48138
phone: (734) 558-5593; email: mayerjohn3373@gmail.com]
-Assembly debate
- 10:35 a.m. 8. Break
- 10:45 a.m. 9. Presentation of the Unsung Hero Award to Hon. Allie Greenleaf Maldonado
Presenter: Hon. Angela Kay Sherigan
[Wojnecka & Sherigan PC, 56804 Mound Rd., Shelby Township, MI 48316
phone: (586) 822-4220; email: nwlacouncil@aol.com]
- 10:55 a.m. 10. Presentation of the Michael Franck Award to Vernon D. Kortering (posthumous)
Presenter: Daniel F. Bonner
[Legal Aid of Western Michigan-Muskegon, 450 Morris Ave. Ste. 104, Muskegon, MI 49440
phone: (231-726-4887, ext. 225; email: dbonner@legalaidwestmich.net]
- 11:05 a.m. 11. Comments from Chief Justice Robert P. Young, Jr.
[Michigan Supreme Court, P.O. Box 30052, Lansing, MI 48909
phone: (313) 972-3250]
- 11:20 a.m. 12. *Nomination and Election of Assembly Clerk
- 11:25 a.m. 13. Presentation of Recognition to Assembly members completing their terms of service and Committee Chairs

- 11:30 a.m. 14. Swearing in of Daniel D. Quick as 2015-2016 Chairperson of the Representative Assembly.
(Daniel D. Quick will be sworn in by Chief Justice Robert P. Young, Jr.)
- 11:35 a.m. 15. Presentation of Recognition to the Immediate Past Assembly Chair
- 11:45 p.m. 16. Adjournment
- 12:00 p.m. **Inaugural Luncheon**

**ATTENDANCE FORMS ARE CIRCULATED AND COLLECTED AT THE
CONCLUSION OF THE MEETING**

Please note that the Representative Assembly meets next on Saturday, April 30, 2016.