

**CATHOLIC LAWYERS SOCIETY, INC.**

c/o Joseph P. McGill, Esq.

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March 31, 2009

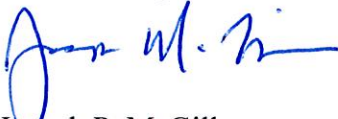
Dear Fellow Member:

Enclosed please find the announcement for the 2009 Annual Meeting at the St. John's Retreat Center located in Plymouth, Michigan. I have also enclosed the ballot for the 2009 Board of Directors election.

Please complete the Reservation section at the bottom of the form and forward back to my attention at the address listed above by **April 22, 2009**. Your ballot selections may be returned on or before the Annual Meeting scheduled for April 26, 2009. Please feel free to return via 1<sup>st</sup> class mail, fax or e-mail.

If you have any questions, please feel free to contact me. Thank you.

Warmest Regards,



Joseph P. McGill  
President

**The Catholic Lawyers Society  
invites you to their**

**2009 Annual Meeting  
at the  
St. John's Retreat Center  
on  
Sunday, April 26, 2009 at 11:00 a.m.  
for  
Mass, Brunch and Presentation  
of the  
Monsignor Malloy Award  
to**

**CARDINAL ADAM MAIDA**

**and the**

**2009 Essay Scholarship Award  
to a  
Loyola High School Student**

Please join us for a very special day at the recently renovated St. John's Retreat Center. Members are invited to attend the 11:00 a.m. liturgy in the Chapel, followed by brunch in the Judea Ballroom at the Conference Center. A short program will ensue, highlighted by the recognition of the Monsignor Malloy Award recipient, Cardinal Adam Maida and presentation of the CLS 2009 Essay Scholarship Award.

Please detach the reservation form below, and return with payment to Joseph P. McGill, 38777 Six Mile Road, Suite 300, Livonia, MI 48152. We also accept **telephone (734) 742-1825** and **fax (734) 521-2379** reservations, with payment in advance preferred. Due to catering considerations, we ask that you let us know by April 22, 2009.

\*Please note that The Retreat Center at St. John's is located at 44045 Five Mile Road, Plymouth, MI.

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**ANNUAL MEETING RESERVATION**

Name(s): \_\_\_\_\_

No. of Adults @ \$35.00 per person \$ \_\_\_\_\_

No. of Children 12 and under @ \$14.00 per child \$ \_\_\_\_\_

No. of Children 3 and under (Free) \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_