

2005 **70**th
ANNUAL MEETING
STATE BAR OF MICHIGAN

Exhibitor Registration Form

September 22-23, 2005, Kellogg Center, Lansing, MI

Company Name _____

Contact Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ Email _____

Contact Name (to receive info and serve as on-site contact) _____

Please provide a brief description of product or services:

Exhibit Package includes the following: 1-8ft draped table, with two chairs and one complimentary lunch ticket per day, per exhibit space. Additional meal tickets are available for purchase.

Exhibit space \$650.00 # _____ \$ _____

Electricity \$45.00 per plug # _____ \$ _____

Additional Thursday lunch tickets @ \$35.00 each. # _____ \$ _____

Additional Friday lunch tickets @ \$35.00 each. # _____ \$ _____

Total \$ _____

*Please make checks payable to the **State Bar of Michigan***

Enclosed is check # _____ in the amount of \$ _____

Please charge my credit card: Visa MasterCard American Express Credit

Card # _____ Expiration date _____

Authorized signature _____ Please print name on card _____

Please return by August 5, 2005 to

Kari Brandel,
State Bar of Michigan, 306 Townsend St., Lansing, MI 48933
or fax 517-372-1139