

All information must be shown on this application form and on any additional sheets in the same format. Submit this form online, by facsimile, or mail to:

Ms. Naseem Stecker  
State Bar of Michigan  
306 Townsend St.  
Lansing, MI 48933  
Phone (517) 367-6428 or  
(800) 968-1442  
Fax (517) 482-6248  
nstecker@mail.michbar.org

This form may be downloaded from [www.michbar.org](http://www.michbar.org). Click on Media Resources, then Events and Awards.

**Criteria**

Not more than five Champion of Justice Awards will be given to practicing lawyers and judges each year by the State Bar of Michigan.

Criteria for the award are:

- State Bar of Michigan membership for at least 10 years;
- Integrity and adherence to the highest principles and traditions of the legal profession;
- Superior professional competence; and
- An extraordinary professional accomplishment that benefits the nation, the state, or the local community in which the lawyer or judge lives.

Applications must be received no later than Friday, April 3, 2009.

Name of nominee: \_\_\_\_\_ Name of nominator: \_\_\_\_\_  
 Title: \_\_\_\_\_ Title: \_\_\_\_\_  
 Firm or organization: \_\_\_\_\_ Firm or organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

A. Dates of SBM membership: \_\_\_\_\_

B. Explain how the nominee is a person of integrity and adheres to the highest principles and traditions of the legal profession. Give specific examples. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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C. Describe how the nominee demonstrates superior professional competence. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

D. Describe in detail an extraordinary professional accomplishment of the nominee that benefits the nation, the state, or the local community in which the lawyer or judge lives. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. News/magazine articles/radio/TV programs about the nominee's accomplishments *(do not submit articles/tapes)*

Date/Page	Media
E.g. 12/12/01, p. 12	Lansing State Journal, "Lawyer Begins TLC Program in Schools"
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

F. Awards nominee has received

Date	Award
E.g. 2002	Marquette Chamber of Commerce Athena Award
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

G. Supporters of nomination *(attach signed letters; identical letters from different supporters should be signed on one sheet rather than attaching multiple copies of the same letter)*

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

E. Additional remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. Date: \_\_\_\_\_ Signature of nominator \_\_\_\_\_

Deadline Friday, April 3, 2009. All applications must be **received** no later than this date.