

D. Describe in detail an extraordinary professional accomplishment of the nominee that benefits the nation, the state, or the local community in which the lawyer or judge lives. _____

E. News/magazine articles/radio/TV programs about the nominee's accomplishments *(do not submit articles/DVDs)*

Date/Page	Media
E.g. 12/12/01, p. 12	Lansing State Journal, "Lawyer Begins TLC Program in Schools"
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

F. Awards nominee has received

Date	Award
E.g. 2002	Marquette Chamber of Commerce Athena Award
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

G. Supporters of nomination *(attach signed letters; identical letters from different supporters should be signed on one sheet rather than attaching multiple copies of the same letter)*

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

E. Additional remarks _____

H. Date: _____ Signature of nominator _____

Deadline Friday, April 2, 2010. All applications must be **received** no later than this date.