

All information must be shown on this application form and on any additional sheets in the same format. Submit this form online, by facsimile, or mail to:

Ms. Naseem Stecker  
 State Bar of Michigan  
 306 Townsend St.  
 Lansing, MI 48933  
 Phone (517) 367-6428 or  
 (800) 968-1442  
 Fax (517) 482-6248  
 nstecker@mail.michbar.org

This form may be downloaded from [www.michbar.org](http://www.michbar.org). Click on Media Resources, then Events and Awards.

**Criteria**

The Roberts P. Hudson Award is presented periodically to commend one or more lawyers for their unselfish rendering of outstanding and unique service to and on behalf of the State Bar of Michigan, the legal profession, and the public. It signifies unusual and extraordinary help and assistance to the Bar and the legal profession, which has been given generously, ungrudgingly, and in a spirit of self-sacrifice. It is awarded to a member of the State Bar of Michigan who best exemplifies that which brings honor, esteem, and respect to the legal profession. The Hudson Award is considered the highest award conferred by the State Bar.

Applications must be received no later than Friday, April 3, 2009.

Name of nominee: \_\_\_\_\_ Name of nominator: \_\_\_\_\_  
 Title: \_\_\_\_\_ Title: \_\_\_\_\_  
 Firm or organization: \_\_\_\_\_ Firm or organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

**A. Service to and on behalf of the State Bar**

Dates	Service
E.g. 1996-00	Member, Law-related Education Committee, Chair 1998-00
_____	_____
_____	_____
_____	_____
_____	_____

**B. Other service to the legal profession**

E.g. 2002-03	Board member, Wayne County Bar Association, Chair 02-03
_____	_____
_____	_____
_____	_____
_____	_____

**C. Service to the public**

E.g. 1990-98	Scoutmaster, Troop 000, Tall Pine Council, BSA
_____	_____
_____	_____
_____	_____

D. Explain how the nominee's service signifies unusual and extraordinary help and assistance to the Bar and the legal profession. \_\_\_\_\_

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E. Relate any circumstances that show the nominee provided service generously, ungrudgingly, and in a spirit of self-sacrifice. \_\_\_\_\_

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F. News/magazine articles/radio/TV programs about the nominee's accomplishments *(do not submit articles/tapes)*

Date/Page	Media
E.g. 12/12/01, p. 12	Lansing State Journal, "Lawyer Begins TLC Program in Schools"

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

G. Awards nominee has received

Date	Award
E.g. 2002	Marquette Chamber of Commerce Athena Award

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

H. Supporters of nomination *(attach signed letters; identical letters from different supporters should be signed on one sheet rather than attaching multiple copies of the same letter)*

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I. Date: \_\_\_\_\_ Signature of nominator \_\_\_\_\_

Deadline Friday, April 3, 2009. All applications must be **received** no later than this date.